## AGILENT TECHNOLOGIES, INC.

Legal Department, DL429
Intellectual Property Administration
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## PATENT APPLICATION

ATTORNEY DOCKET NO. 10030455-1



IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

**PCOMMISSIONER FOR PATENTS**PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application



INVENTOR(S): **Hwang** 

TITLE:

TWO AXIS SELF-CENTERING PROBE BLOCK ASSEMBLY WITH TWO AXIS FLOAT AND

**SELF-ALIGNMENT** 

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(X)	The Declaration and Power of Attorney.	(x) signed ( ) unsigned or partially signed
(X)	2 sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( )	Information Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$	0
INDEPENDENT CLAIMS	2 — 3	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )					750
TOTAL FILING FEE			\$	750	
OTHER FEES \$					
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	750	

Charge \$\_\_\_\_\_\_\_ to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	EV068590053US
Date of Deposit	6/24/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By Jessica Costa

Typed Name: Jessica Costa

Respectfully submitted,

Hwang

By gersica Costa

Jessica Costa

Attorney/Agent for Applicant(s)

Reg. No. **41,065** 

Date: 6-24-03

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